

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)s.s.

The undersigned FREEWAY INDUSTRIAL PROPERTIES, INC., a California corporation, hereby certifies that it is the owner of all the lands delineated and embraced within the blue lines upon the herein embodied Final Map entitled "Tract 2767, OAKLAND, ALAMEDA COUNTY, CALIFORNIA", consisting of Two (2) Sheets, numbered Sheet One (1) of Two (2) Sheets and Sheet Two (2) of Two (2) Sheets respectively; this certificate being upon Sheet One (1) thereof; that it has caused said map to be prepared for record and consents to the making and filing thereof; that said map particularly sets forth and describes all the lots intended for sale by lot number and their precise length and width; that said map particularly sets forth and describes those parcels of ground reserved for public purposes by their boundaries, courses and extent; that said parcels of ground so reserved for public purposes are intended for uses and purposes of public highways and are designated within the blue lines upon said map as JULIE ANN WAY.

And the undersigned, FREEWAY INDUSTRIAL PROPERTIES, INC., a California corporation hereby dedicates those parcels of ground lying within the boundaries of said JULIE ANN WAY, as designated and delineated and embodied within the blue lines upon the herein embodied final map, to the public for the uses and purposes of public highways.

IN WITNESS WHEREOF, the undersigned FREEWAY INDUSTRIAL PROPERTIES, INC., a California corporation, has caused this instrument to be executed this 19th day of May, A.D. 1965.

FREEWAY INDUSTRIAL PROPERTIES, INC., a California corporation.

BY: A.J. McCosker PRESIDENT

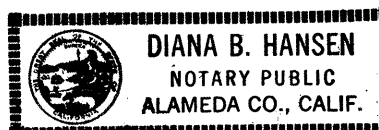
BY: E.O. Schweser SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)s.s.

On May 19, 1965 Before me, the undersigned, a Notary Public in and for said State, personally appeared A.J. McCosker, known to me to be the President, and E.O. Schweser, known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Diana B. Hansen
DIANA B. HANSEN



NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

Western Title Guaranty Company, Alameda County Division, a corporation, trustee, and A.J. McCosker, Trustee, as beneficiary, under that certain deed of trust made by FREEWAY INDUSTRIAL PROPERTIES, INC. a corporation, dated September 15, 1964, and recorded September 17, 1964 in reel 1314, Image 634, Official Records of Alameda County, California consent to the preparation and recordation of this map, and join in all offers of dedication thereon.

IN WITNESS WHEREOF, Western Title Guaranty Company, Alameda County Division, a corporation, has caused its corporate name and seal to be affixed hereto and this certificate to be executed by its duly authorized officers this 19th day of May 1965, and also in witness whereof A.J. McCosker, Trustee, has caused his name to be affixed hereto this 19th day of May 1965.

WESTERN TITLE GUARANTY COMPANY
ALAMEDA COUNTY DIVISION, AS TRUSTEE

BY: Frank Walsh VICE PRESIDENT

BY: A.R. Beam ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)s.s.

On this 19th day of May 1965, before me Diana B. Hansen, a Notary Public, in and for said County and State, personally appeared Frank Walsh and A.R. Beam known to me to be the Vice President and Assistant Secretary of Western Title Guaranty Company, Alameda County Division, the corporation that executed the within instrument, and also known to me to be the persons who executed it on behalf of such corporation, and acknowledged to me that such corporation executed the same as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

MY COMMISSION EXPIRES

April 16, 1968 NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA
DIANA B. HANSEN STATE OF CALIFORNIA

TRACT 2767

OAKLAND, ALAMEDA COUNTY CALIFORNIA

WILSON & COMPANY CIVIL & SUBDIVISION ENGINEERS
OAKLAND, CALIFORNIA

APRIL, 1965

SCALE: 1" = 50'

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)s.s.

On this 19th day of May in the year 1965, before me Diana B. Hansen a Notary Public, in and for said County and State, personally appeared A.J. McCosker, Trustee, known to me to be the person whose name is subscribed to the foregoing statement, and acknowledged to me that he executed the same as beneficiary.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

MY COMMISSION EXPIRES

April 16, 1968

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)s.s.

I, Gladys H. Murphy, City Clerk and Clerk of the Council of the City of Oakland, State of California, do hereby certify that the herein embodied map entitled "TRACT 2767, OAKLAND, ALAMEDA COUNTY, CALIFORNIA", was presented to the Council of the City of Oakland at a regular meeting thereof held on the 10th day of JUNE, A.D. 1965, and that said Council did, at said regular meeting, by Resolution No. 45693 C.M.S. approve said map and accept on behalf of the public all parcels of land and reserves offered for dedication for public use in conformity with the terms of the offer of dedication as shown on said map, and also accept on behalf of the public JULIE ANN WAY.

IN WITNESS WHEREOF, I have hereunto set my hand this 11th day of JUNE, A.D. 1965.

Gladys H. Murphy
CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF OAKLAND, STATE OF CALIFORNIA.

BY: Robert C. Jacobson DEPUTY CITY CLERK.

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)s.s.

I, Marcel L. Herbert, Secretary of the City Planning Commission of the City of Oakland, State of California, do hereby certify that a Tentative Map of "TRACT 2767, OAKLAND, ALAMEDA COUNTY, CALIFORNIA", was presented to the City Planning Commission as provided by the "Subdivision Map Act"; that a resolution was duly and regularly adopted at a meeting of said City Planning Commission held on the 12th day of May, 1965, approving said Tentative Map.

IN WITNESS WHEREOF, I have hereunto set my hand this 1 day of June, A.D. 1965.

Marcel L. Herbert
SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF OAKLAND, STATE OF CALIFORNIA.

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)s.s.

I, James E. McCarty, Superintendent of Streets and ex-officio City Engineer of the City of Oakland, State of California, hereby certify that I have examined the Final Map entitled "TRACT 2767, OAKLAND, ALAMEDA COUNTY, CALIFORNIA"; that the subdivision shown upon said Final Map is substantially the same as appearing on the Tentative Map approved by the City Planning Commission on the 12th day of May, 1965, that said Final Map complies with all provisions of the "Subdivision Map Act", and of the local ordinances applicable at the time of approval of the Tentative Map, and that I am satisfied that the Final Map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 21st day of May, A.D. 1965.

James E. McCarty
SUPERINTENDENT OF STREETS AND EX-OFFICIO CITY ENGINEER OF THE CITY OF OAKLAND, STATE OF CALIF.

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)s.s.

I, Jack G. Blue, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined this Final Map entitled "TRACT 2767, OAKLAND, ALAMEDA COUNTY, CALIFORNIA", and evidence presented by the Subdivider as per letter of title made by Western Title Guaranty Company, Alameda County Division, a corporation, relative to consent to the recordation thereof, and after such examination. I deem that said map complies in all respects with provisions of the "Subdivision Map Act" of the State of California and amendments thereto and I hereby accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of June, A.D. 1965.

Jack G. Blue
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: J.M. Marsh DEPUTY COUNTY RECORDER

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)s.s.

I, Jack G. Blue, County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that there has been filed with said Board of said Alameda County, an approved bond in the amount of \$4000.00 conditional for the payment of all taxes which are now a lien against said land or any part thereof but not yet payable.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of June, A.D. 1965.

Jack G. Blue
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIF.
BY: July Frances DEPUTY COUNTY CLERK

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA)s.s.

I, Edwin K. Humann, hereby certify that the subdivision shown on this map is made from a full, true and complete survey made under my supervision in April 1965; that the monuments will be of the character and occupy the positions indicated, and will be set in such positions in accordance with the satisfactory assurance given by the Subdivider, on or before June 1, 1966, and that said monuments will be sufficient to enable the survey to be retraced.

Dated: May 18, 1965

Edwin K. Humann
Edwin K. Humann L.S. 3195

Filed at the request of Western Title Guaranty Company, Alameda County Division, a corporation at 30 minutes past 9A AM. on the 29th day of June 1965 in the office of the County Recorder of the County of Alameda, State of California.

Jack G. Blue
COUNTY RECORDER IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: J. Cameron DEPUTY COUNTY RECORDER

\$9.00

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Sheet One (1) of Two (2) Sheets