

41-00-00-00

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNER OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF FOUR (4) SHEETS AND DESCRIBED IN THE CAPTION THEREOF. WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE A PORTION OF "P" STREET, A PORTION OF FIRST STREET, A PORTION OF SECOND STREET, A PORTION OF BRIGHTON STREET, A PORTION OF FIELDBROOK STREET, A PORTION OF FARMINGTON STREET, GRAYSON WAY AND UTILITY EASEMENTS SHOWN ON THIS MAP AND AS BEING A PART OF THIS SUBDIVISION.

PCG-MAYFIELD L.P., (A) CALIFORNIA LIMITED PARTNERSHIP

BY: William W. Lo 10/5/05  
WILLIAM W. LO DATE  
TITLE: PRESIDENT

CENTRAL PACIFIC BANK, A HAWAII BANKING CORPORATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 22, 2005 AS INSTRUMENT NO. 05-033524 OF OFFICIAL RECORDS

BY: Michael Green 11/1/05  
MICHAEL GREEN DATE  
TITLE: SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENTS

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO)  
ON 10-5-05, BEFORE ME, Iris Gonzalez,  
PERSONALLY APPEARED WILLIAM W. LO PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)  
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE EXECUTED THE SAME  
IN HIS HER AUTHORIZED CAPACITY, AND THAT BY HIS HER SIGNATURE ON THE  
INSTRUMENT, THE PERSON, OR THE ENTITY UPON BEHALF OF  
WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

PRINT NOTARY NAME Iris Gonzalez  
MY COMMISSION EXPIRES ON July 13, 20 08.  
MY PRINCIPAL PLACE OF BUSINESS IS IN Imperial COUNTY.

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO)  
ON 11-01-2005, BEFORE ME, MARIA EUGENIA MARTINEZ,  
PERSONALLY APPEARED MICHAEL GREEN PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)  
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE EXECUTED THE SAME  
IN HIS HER AUTHORIZED CAPACITY, AND THAT BY HIS HER SIGNATURE ON THE  
INSTRUMENT, THE PERSON, OR THE ENTITY UPON BEHALF OF  
WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

PRINT NOTARY NAME MARIA EUGENIA MARTINEZ  
MY COMMISSION EXPIRES ON July 1, 20 07.  
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.

SUPPORTING DOCUMENTS

CERTIFICATE RECORDED:	CERTIFICATE RECORDED:	CERTIFICATE RECORDED:
TITLE: <u>TAX Certificate</u>	TITLE: <u>Subdiv Guarantee</u>	TITLE: <u>Resol Minutes</u>
DOCUMENT NO. <u>2006-018797</u>	DOCUMENT NO. <u>2006-018798</u>	DOCUMENT NO. <u>2006-018799</u>

CERTIFICATE RECORDED:	CERTIFICATE RECORDED:	CERTIFICATE RECORDED:
TITLE: <u>Resolution Minutes</u>	TITLE: _____	TITLE: _____
DOCUMENT NO. <u>2006-018800</u>	DOCUMENT NO. _____	DOCUMENT NO. _____

JOB NO. 0419

**HALE ENGINEERING**  
CIVIL ENGINEERING SURVEYING LAND PLANNING  
7910 CONVOY COURT (858) 715-1420  
SAN DIEGO, CA 92111 (858) 715-1424 FAX

## MAYFIELD RANCH UNIT NO. 1

A PORTION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST 320 ACRES OF TRACT 106, TOWNSHIP 15 SOUTH, RANGE 14 EAST, SAN BERNARDINO MERIDIAN, IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTH HALF OF THE SOUTH HALF OF THE EAST 320 ACRES OF TRACT 106; THENCE ALONG THE WESTERLY LINE THEREOF, NORTH 00°22'47" WEST, 670.87 FEET; THENCE LEAVING SAID WESTERLY LINE, NORTH 89°37'13" EAST, 145.27 FEET; THENCE SOUTH 83°11'56" EAST, 20.00 FEET TO A POINT ON THE ARC OF A 60.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, A RADIAL TO WHICH BEARS NORTH 83°11'56" WEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID 60.00 FOOT RADIUS CURVE, THROUGH A CENTRAL ANGLE OF 41°00'32", 42.94 FEET, TO A POINT OF REVERSE CURVATURE OF A 30.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, A RADIAL TO WHICH BEARS, SOUTH 42°11'24" EAST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID 30.00 FOOT RADIUS CURVE, THROUGH A CENTRAL ANGLE OF 48°11'23", 25.23 FEET; THENCE NORTH 89°37'13" EAST, 60.00 FEET; THENCE SOUTH 00°22'47" EAST, 27.08 FEET; THENCE SOUTH 45°22'47" EAST, 14.14 FEET; THENCE NORTH 89°37'13" EAST, 1020.00 FEET; THENCE NORTH 44°37'13" EAST, 14.14 FEET; THENCE NORTH 889°37'13" EAST, 60.00 FEET; THENCE SOUTH 45°22'47" EAST, 14.14 FEET; THENCE SOUTH 00°22'47" EAST, 60.00 FEET; THENCE SOUTH 44°37'13" WEST, 14.14 FEET; THENCE SOUTH 00°22'47" EAST, 60.00 FEET; THENCE SOUTH 45°22'47" EAST, 14.14 FEET; THENCE SOUTH 00°22'47" EAST, 60.00 FEET; THENCE SOUTH 44°37'13" WEST, 14.14 FEET; THENCE SOUTH 00°22'47" EAST, 305.84 FEET, TO THE BEGINNING OF A 25.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, A RADIAL TO WHICH BEARS, SOUTH 89°37'13" WEST; THENCE SOUTHERLY, SOUTHEASTERLY AND EASTERLY ALONG THE ARC OF SAID 25.00 FOOT RADIUS CURVE, THROUGH A CENTRAL ANGLE OF 90°00'04", 39.27 FEET; THENCE SOUTH 00°22'47" EAST, 30.00 FEET TO THE SOUTHERLY LINE OF SAID SOUTH HALF OF THE SOUTH HALF OF THE EAST 320 ACRES; THENCE ALONG SAID SOUTHERLY LINE, SOUTH 89°37'09" WEST, 1379.64 FEET TO THE POINT OF COMMENCEMENT.

SIGNATURE OMISSIONS STATEMENT

THE SIGNATURES OF THE PARTIES LISTED BELOW, OWNERS OF EASEMENTS PER DOCUMENTS NOTED BELOW, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (A) (i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CAN NOT RIPEN INTO FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SOUTHERN CALIFORNIA TELEPHONE COMPANY, AS OWNER OF EASEMENT  
RECORDED: IN BOOK 597 AT PAGE 274 OF OFFICIAL RECORDS

ALLAN R. HEVENER AND H.F. McWILLIAMS, AS OWNERS OF EASEMENT  
RECORDED: NOVEMBER 6, 1952 IN BOOK 848 AT PAGE 274 OF OFFICIAL RECORDS  
SAID EASEMENT CAN NOT BE PLOTTED FROM THE RECORD

IMPERIAL IRRIGATION DISTRICT, AS OWNER OF EASEMENT  
RECORDED: APRIL 3, 1969 IN BOOK 1276 AT PAGE 533 OF OFFICIAL RECORDS

IMPERIAL IRRIGATION DISTRICT, AS OWNER OF EASEMENT  
RECORDED: NOVEMBER 2, 1990 IN BOOK 1659 AT PAGE 1388 OF OFFICIAL RECORDS

CLERK OF THE CITY OF IMPERIAL STATEMENT

I, DEBRA JACKSON, CITY CLERK OF THE CITY OF IMPERIAL, HEREBY STATE THAT THE CITY OF IMPERIAL PLANNING COMMISSION, HAS APPROVED THIS FINAL MAP, CONSISTING OF 4 SHEETS, AS THE OFFICIAL MAP OF MAYFIELD RANCH UNIT NO. 1, FOR SUBDIVIDING PURPOSES IN ACCORDANCE WITH THE APPROVAL OF THE TENTATIVE MAP THEREOF AND HAS ACCEPTED ON BEHALF OF THE PUBLIC, THE OFFER FOR DEDICATION OF PUBLIC ROADS AND PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS MAP.

Debra Jackson  
DEBRA JACKSON  
CITY CLERK OF THE CITY OF IMPERIAL

PLANNING DIRECTOR'S STATEMENT

I, SAM ROSS, CHAIRPERSON OF THE PLANNING COMMISSION OF THE CITY OF IMPERIAL, HEREBY STATE THAT THIS FINAL MAP, CONSISTING OF 4 SHEETS, CONFORMS WITH THE TENTATIVE MAP, APPROVED ON JULY 7, 2004 AND THE CONDITIONS RELATED THERETO AS APPROVED BY THE PLANNING COMMISSION ON THE 7TH DAY OF JULY, 2004.

Sam Ross  
SAM ROSS, PLANNING CHAIRPERSON DATE  
CITY OF IMPERIAL

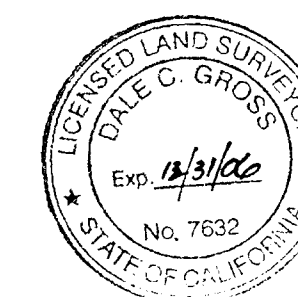
SOILS REPORT

A SOILS REPORT HAS BEEN PREPARED SPECIFICALLY FOR THIS SUBDIVISION BY: MEDALL, ARAGON GEOTECHNICAL, INC. PROJECT NO. 3852-SFL DATED: MAY 24, 2004, BY REGISTERED CIVIL ENGINEER NO. 50306

SURVEYOR'S STATEMENT

I, DALE C. GROSS, HEREBY STATE THAT I AM A REGISTERED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF FOUR (4) SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION BETWEEN JUNE 18, 2003 AND AUGUST 6, 2003 AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PCG-MAYFIELD L.P., ON JUNE 18, 2003; AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; AND THAT SUCH SURVEY IS TRUE AND CORRECT AS SHOWN; AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED (OR THAT THEY WILL BE SET IN SUCH POSITION WITHIN SUCH TIME AS INDICATED ON THE ATTACHED SHEET); AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Dale C. Gross 10/4/05  
DALE C. GROSS DATE  
PLS 7632  
LICENSE EXPIRATION DATE: 12/31/06

CITY ENGINEER'S STATEMENT

I, TERRY L. BARRETT, ACTING CITY ENGINEER FOR THE CITY OF IMPERIAL HEREBY STATE THAT I HAVE EXAMINED THIS MAP CONSISTING OF FOUR (4) SHEETS; THAT THE SUBDIVISION SHOWN HERewith IS SUBSTANTIALLY AS IT APPEARED ON THE TENTATIVE MAP AS APPROVED ON JULY 7, 2004 THAT ALL OF THE PROVISIONS OF LOCAL ORDINANCES APPLICABLE WHEN THE TENTATIVE MAP WAS APPROVED AND ALL OF THE REQUIREMENTS OF CHAPTER 2, ARTICLE 2 OF THE SUBDIVISION MAP ACT AS AMENDED JANUARY 1, 2005 HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Terry L. Barrett  
TERRY L. BARRETT RCE 28,447  
ACTING CITY ENGINEER  
LICENSE EXPIRATION DATE: 3/31/06

TITLE COMPANY'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFIES THAT THE PERSONS SPECIFIED IN THE OWNER'S STATEMENT SHOWN HEREON ARE THE OWNERS AND THE ONLY ONES WHOSE CONSENT IS NECESSARY TO PASS TITLE TO THE LAND WITHIN THIS SUBDIVISION.

Kim Carson  
KIM CARSON TITLE OFFICER  
FIRST AMERICAN TITLE COMPANY

COUNTY RECORDER'S STATEMENTFILE NO. 2006-018796

I, DOLORES PROVENCIO, COUNTY RECORDER OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR FILING THIS MAP, CONSISTING OF 4 SHEETS, AT THE REQUEST OF: DALE C. GROSS, THIS 18<sup>th</sup> DAY OF April 18, 2006 AT 9:55 O'CLOCK A.M.

DOLORES PROVENCIO COUNTY RECORDER  
BY: Dolores Provencio DEPUTY  
FEE: \$ 13.00

